



**Product Formulation Statement for Documenting
Meats/Meat Alternates (M/MA) in Child Nutrition
Programs**

Revision Date: 05/01/2024

Program operators should include a copy of the label from the purchased product package in addition to the following information on letterhead signed by an official company representative.

| | |
|--|---|
| Product Name: Papetti's® Refrigerated Liquid Whole Eggs with Citric Acid, 15/1 Lb Cartons | Code No: 46025-15111-00 |
| Manufacturer: Michael Foods, Inc. | Serving Size: 1.62 Ounce (46 Gram) |

I. Meat/Meat Alternates

Fill out the chart below to determine the creditable amount of Meats / Meat Alternates

| Description of Creditable Meat / Meat Alternate Ingredient per Food Buying Guide | Ounces Per Raw Portion of Creditable Meat / Meat Alternate Ingredient | Multiply | FBG Yield Servings per Unit | Creditable Amount |
|--|---|----------|-----------------------------|-------------------|
| Eggs, Liquid Whole, Pasteurized | 1.61 Ounce | x | 1.125 Ounce/Ounce | 1.81 Ounce |
| | | x | | |
| | | x | | |
| A. Total Creditable Meats /Meat Alternates Amount | | | | 1.81 Ounce |

II. Alternate Protein Products (APP)

Fill out the chart below to determine the creditable amount of APP. Documentation must be provided as described in Attachments A and B for each APP used.

| Description of APP, Manufacturer's Name and Code Number | Ounces Dry Per APP Portion | Multiply | % of Protein as is* | Divide** | Creditable Amount APP |
|---|----------------------------|----------|---------------------|----------|-----------------------|
| | | x | | ÷ 18 | |
| | | x | | ÷ 18 | |
| B. Total Creditable APP Amount*** | | | | | |

*Attached documentation provides % of Protein As-Is, if applicable.

**18 is the minimum percent of protein when fully hydrated.

***Total Creditable Amount must be rounded down to the nearest 0.25 oz (example: 1.49 rounds down to 1.25 oz equivalent meat/meat alternate). If crediting M/MA and APP, round down after adding the Total Creditable amount for Meats/Meat Alternates and APP

III. Total

| | |
|--|-------------------|
| C. Total Creditable Amount (Total Creditable M/MA + Total Creditable APP rounded down to nearest 0.25 oz). *Note Total creditable amount cannot exceed the total weight of the product. | 1.50 Ounce |
|--|-------------------|

| | |
|---|------------|
| Total weight (per portion) of product as purchased | 1.62 Ounce |
| Total creditable amount of product (per portion) | 1.50 Ounce |
| Total creditable amount cannot count for more than the total weight of product. | |

I certify that the above information is true and correct and that a 1.62 ounce serving of the above product contains 1.5 ounces of equivalent meat/meat alternate when prepared according to directions. Kelli Schlager, Dir. Regulatory Compliance & Specifications.

I further certify that any APP used in the product conforms to the Food and Nutrition Service Regulations (7 CFR Parts 210, 220, 225, 226, Appendix A) as demonstrated by the attached supplier documentation.

Signature

05/01/2024

Date