

**Most Creative Fund Raiser Award**

Event Date

**NAME:**

**STUDENT BRANCH:** **ADVISORS**

Number of people that attended

General Description of the Fundraiser:

Number of Dollars Raised

Photos are encouraged. A maximum of 4 photos will be accepted.

|  |  |
| --- | --- |
| Submit to the registration desk at conference**.** | **Be sure to include this completed sheet.** |
|  |  |

**SUBMITTED BY:** Date: